REPITION FOR EXTENSION (	OF TIME UNDER	37 CFR 1.136(	a) LE	cket Number (Optiona X-0126-USA
	In re Application of	Friedrich et al.		·
	Application Number	er 09/773,476	Filed	1/31/2001
	For Novel Mutated Mammalian Cells and Animals			
	Group Art Unit	1632	Examiner	Peter Paras, Jr.
This is a request under the provisions reply in the above identified application	of 37 CFR 1.136(a) to	extend the period	for filing a	
The requested extension and appropr (check time period desired):	ate non-small-entity fe	e are as follows		
Three months (37 CFR	1.17(a)(3))			\$ <u>930.00</u>
Applicant claims small entity s	tatus. See 37 CFR 1.2	7.		
A check in the amount of the f	ee is enclosed.			REO
Payment by credit card. Form	PTO-2038 is attached	<b>d</b> .		" LECY
The Commissioner has alread		harge fees in this		RECL AIIG 0 8 TECH CENTER
application to a Deposit Accou				FECH CENT
The Commissioner is hereby a or credit any overpayment, to I have enclosed a duplicate or	Deposit Account Numl	ny fees which may per <u>50-0892</u> .	be required,	TECH CENTER 16
I am the applicant/inventor	•			
	of the entire interest.	See 37 CFR 3.71.		
	er 37 CFR 3.73(b) is er			
attorney or agent of	f record.			
	under 37 CFR 1.34(a). er if acting under 37 CFR			
WARNING: Information on this form. Provid	orm may become put e credit card informa	olic. Credit card i tion and authoriz	nformation s ation on PT0	should not O-2038.
				<b>,</b>
July 28, 2003 Date	-	oran o	Signature	
)3 MMEKONEN 00000045 500892 09773476		Lance K. Ishimoto	•	ı. No. 41,866
53 930.00 DA	_		Typed or prin	
NOTE: Signatures of all the inventors or ass forms if more than one signature is required,	gnees of record of the enti	re interest or their rep	resentative(s) a	re required. Submit r

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

